




2019-2020 SHARE Head Start |

PARENT GREENVILLE COUNTY CALENDAR


254 S. Pleasantburg Dr, Greenville, SC 29607

| AUGUST '19 | | | | | | |
|------------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

5-16 Pre-Service Training
19 Open House
20 1st Day of School
21 1st Day Late-Stay




17 Presidents' Day



| FEBRUARY '20 | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |


| SEPTEMBER '19 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

2 Labor Day
18 30th Day



20 Professional Dev.
23-24 Make-up (if needed)


20/21 Registration (Return Children)
20/21 Recruitment/ New Apps



| MARCH '20 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |


| OCTOBER '19 | | | | | | |
|-------------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

3 45th Day
18 60th Day
28-29 Professional Dev.



9 No Late-Stay
10 Good Friday
13-17 Spring Break


20/21 EHS Transition Apps & Registration



| APRIL '20 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |


| NOVEMBER '19 | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

17 90th Day
27-29 Thanksgiving Day



21 Last Day Head Start
22 Last Day Late-Stay
25 Classroom Work Day
26 Memorial Day
26 1st Day Summer Program


New Applicant Registration




| MAY '20 | | | | | | |
|---------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| DECEMBER '19 | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

20 No Late-Stay
23-31 Winter Break



29-30 Summer Break




| JUNE '20 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

| JANUARY '20 | | | | | | |
|-------------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

1-3 Winter Break
17 Professional Dev.
20 M.L. King Jr. Day



1-3 Summer Break
16 Last Day Early Head Start
17 Classroom Work Day
31 Last Day Summer Program



| JULY '20 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | Th | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

**SHARE
GREENVILLE COUNTY**

PARENT ORIENTATION SCHEDULE

| | |
|--|------------------------|
| Thursday, August 29 th @ 8:30 a.m. | MAS Center |
| Thursday, August 29 th @ 1:00 p.m. | EBR Center |
| Friday, August 30 th @ 1:00pm | Pleasant Valley Center |
| Friday, September 6 th @ 8:45 a.m. | N. Franklin Center |
| Tuesday, September 10 th @ 12:00 noon | CCB Center |
| Thursday, September 12 th @ 1:00 pm | Golden Strip Center |
| Friday, September 13 th @ 12:30 p.m. | Watkins Center |
| Friday, September 20 th @ 10:00 a.m. | Parker Center |
| Friday, September 20 th @ 8:30 a.m. | N. Greenville Center |
| Friday, September 20 @ 1:00 pm | Rubye H. Jones |
| Thursday, September 26 @ 8:30 am. | Rutherford Rd. Center |

2019-2020 PICTURE SCHEDULE

| CENTER NAME | FALL | SPRING |
|---------------------------------|-------------|---------------|
| 1. CHILDREN'S CENTER 'B' | 08/30/19 | 02/26/20 |
| 2. EASLEY BRIDGE RD | 08/29-30/19 | 03/02-03/20 |
| 3. GOLDEN STRIP | 09/06/19 | 02/21/20 |
| 4. MARGARET SHERRED | 09/27/19 | 02/20/20 |
| 5. NORTH FRANKLIN RD | 09/26/19 | 02/21/20 |
| 6. NORTH GREENVILLE | 08/27/19 | 02/28/19 |
| 7. PARKER | 09/26/19 | 03/10/20 |
| 8. PLEASANT VALLEY | 09/27/19 | 03/04/20 |
| 9. RUBY JONES | 08/29/19 | 02/19/20 |
| 10. RUTHERFORD RD | 08/28/19 | 02/17-18/20 |
| 11. TOMMIE C. BROOKS | 09/23/19 | 02/20/20 |
| 12. WATKINS RD | 09/11/19 | 02/19/20 |